

**TOWN OF ARBORG  
REGULAR MEETING OF COUNCIL  
Wednesday, July 14th, 2021  
AGENDA**

1. **CALL MEETING TO ORDER: 9:00 A.M.**
2. **APPROVAL OF AGENDA**
3. **CONFIRMATION OF MINUTES**
  1. Special Meeting – June 23<sup>rd</sup>, 2021
  2. Special Meeting – June 28<sup>th</sup>, 2021
4. **BUSINESS ARISING FROM MINUTES**
5. **DELEGATIONS – Nil**
6. **CORRESPONDENCE**
  1. Manitoba Municipal Relations
    - \* Bill 23 – The Municipal Statutes Amendment Act
  2. Public Services and Procurement Canada
    - \* 2021 Payments in Lieu of Taxes
    - The Education Property Tax Reduction Act
  3. Association of Manitoba Municipalities
    - \* Trading Company Rebate
  4. R.M. of Grahamdale
    - \* Bill 64 – Education Modernization Act
  5. Arborg PlayGroup Inc.
    - \* Sidewalk Painting Activity
  6. Multi-Material Stewardship Manitoba
    - \* 2020 Annual Report (*Copy of Report Available upon Request*)
  7. City of Mississauga
    - \* Resolution 0155-2021 – Canada Day
  8. Growth and Prosperity Stakeholders Group
    - \* South Central Natural Gas Project
  9. The Creative Cocoon
    - \* Update on The Creative Cocoon Illumination Project
  10. Primary Care Development Group
    - \* Family Health and Learning Centre
  11. Interlake Municipal Recreation Association
    - \* 8<sup>th</sup> Annual Recreation Builder Awards
  12. Alex Janower, Manager  
Riverdale Place Workshop Inc.
    - \* Letter of Thanks
7. **PUBLIC HEARINGS – Nil**
8. **FINANCIAL BUSINESS**
  1. List of Accounts for Approval
  2. Financial Statements – June 2021
  3. Chambers Fraser Chartered Professional Accountants
    - \* 2020 Federal Gas Tax Revenue Annual Expenditure Report
  4. 2021 Financial Contributions/Grants As Per Financial Plan
    - a) Arborg & District Seniors Resource Council
    - b) Arborg & District Handi-Van

9. **BY-LAWS FOR CONSIDERATION – Nil**
10. **BUSINESS ARISING FROM DELEGATIONS – Nil**
11. **UNFINISHED BUSINESS – Nil**
12. **NEW AND OTHER BUSINESS**
  1. Website Upgrades
  2. Upgrade Watermain, St. Phillips Drive
  3. Review of Tenders
    - \* Sidewalk/Concrete Construction Works
13. **CHIEF ADMINISTRATIVE OFFICER’S REPORT**
14. **MAYOR AND COUNCILLORS’ REPORTS**
15. **COMMITTEE OF THE WHOLE**
  1. Public Works Summer Staff
    - \* Salary
  2. Preliminary Matter
16. **ADJOURNMENT**