

TOWN OF ARBORG
REGULAR MEETING OF COUNCIL
March 26th, 2025
AGENDA

- 1. CALL MEETING TO ORDER: 9:00 A.M.**
- 2. ADOPTION OF AGENDA**
- 3. CONFIRMATION OF THE MINUTES**
 1. Regular Meeting – March 12th, 2025
- 4. DELEGATIONS, HEARINGS AND PETITIONS**
 1. S/Sgt Rob Gray ~ RCMP – 10:00 a.m.
- 5. COUNCIL & DEPARTMENT REPORTS**
 1. Operations Manager Report
 2. EDO Report
 1. Community Survey
 2. EDC
 - a) EDO Recommendation – Strategic Plan
 - b) EDO Recommendation – Diversifying Board Members
 - c) Round Table
 3. CAO Report
 - a) MWSB Project Funding Requests
 - b) ABPRC Advisory & Governance Committee
 4. Council Reports
 5. Committee of the Whole Reports
 - * Public Works Budget Meeting March 24th, 2025 notes
- 6. FINANCIAL BUSINESS**
 1. Manitoba Education & Early Child Learning
 - * 2025 Statement of Education Support Levy
 2. Interlake Weed Control District
 - * 2025 Spraying Budget
 3. Arborg Bifrost Parks & Recreation Commission
 - * 2025 Proposed Budget
- 7. BY-LAWS & POLICIES FOR CONSIDERATION**
 1. Policy No. Leg-01, Boards and Committees Organizational Structure
 - * Vidir Highway Committee – Representative Appointment
- 8. UNFINISHED BUSINESS**
 1. Annexation Proposal
 2. Arborg-Bifrost Fire & Emergency Services
 - a) 2025 Proposed Remuneration
 - b) 2025 Proposed Budget
 3. Randall Smolinski
 - * MD Services
- 9. NEW AND OTHER BUSINESS**
 1. Chris Stienke ~ By-law Enforcement Officer
 - * Contract

9. NEW AND OTHER BUSINESS – cont'd

2. Shelley Napier ~ Napier Emergency Consulting
* Reception Centre Exercise
3. Ed Sexton ~ Office of Drinking Water
* Water System Assessment
4. EMR Training
5. Regional Community Connections
* Lease of Training Centre
6. Appointment of Tax Sale Manager
7. Service Canada
 - a) Scheduled Outreach Service Statement of Work
 - b) Memorandum of Understanding

10. CORRESPONDENCE/COMMUNICATIONS

1. Municipal & Northern Relations
* Statutory Review of Planning Legislation
2. Association of Manitoba Municipalities
* 2025 Spring Convention
3. Stars
* AMM Open House
4. 2 Billion Tree Program
 - a) Kathleen Melnychuk ~ East Interlake Watershed District
 - b) Jackie Kaluzny ~ Forestry & Peatlands Branch
5. Samantha Hampton ~ Gimli Chamber of Commerce
* Heart of Business Awards
6. Jody-Kay Thompson ~ Assiniboine College
* Display Booth
7. Marilyn Chambers
* EV Charging Stations

11. BUSINESS ARISING FROM DELEGATIONS

1. S/Sgt Rob Gray ~ RCMP

12. IN CAMERA

1. Personnel Matters
2. Preliminary Matters

13. ADJOURNMENT