

TOWN OF ARBORG

REGULAR MEETING OF COUNCIL

Wednesday April 9<sup>th</sup>, 2025

1.

CALL MEETING TO ORDER: 9:00 A.M.

Mayor Peter Dueck called the Meeting to Order at 9:00 A.M.

**Present:** Mayor Peter Dueck  
**Councillors:** Ron Rogowsky, Rob Thorsteinson  
**Also Present:** Cindy Stansell, Chief Administrative Officer  
**Regrets:** Deputy Mayor Ron Johnston, Councillor Donna Gislason

2.

APPROVAL OF AGENDA

78-2025

Thorsteinson / Rogowsky  
BE RESOLVED THAT the Agenda be adopted.

CARRIED

3.

CONFIRMATION OF MINUTES

1. Regular Meeting – March 26<sup>th</sup>, 2025

79-2025

Rogowsky / Thorsteinson  
BE IT RESOLVED THAT the Minutes from the following Meeting be adopted:  

Regular Meeting – March 26<sup>th</sup>, 2025

  
AND FURTHER BE IT RESOLVED THAT the Minutes be signed by the Mayor and Chief Administrative Officer.

CARRIED

4.

DELEGATIONS, HEARINGS AND PETITIONS

5.

COUNCIL & DEPARTMENT REPORTS

1. Operations Manager Report

Justin reported on the following:

- Public Works Operations
- Training Centre Operations
- IMRA Meeting

Justin then left the meeting.

2. EDO Report

Breanna reported on the following:

- Community Survey
- Regional Community Connections Meeting
- RMI Webinar
- Logo Update
- Website Development

Breanna then left the meeting.

3. CAO Report

Cindy reported on the following:

- Budget Progress

4. Council Reports

Councillor Rob Thorsteinson reported on attendance at the following:

- ABFES Meeting
- EIPD Meeting
- Interlake Weed Control Meeting

Councillor Ron Rogowsky reported on attendance at the following:

- ABFES Meeting

Mayor Peter Dueck reported on attendance at the following:

- EMR Training Meeting

5. Committee of the Whole Reports – Nil

6. FINANCIAL BUSINESS

1. List of Accounts for Approval

80-2025

**Thorsteinson / Rogowsky**

**BE IT RESOLVED THAT** the following accounts for 2025 be approved for payment:

Cheque No. 15818 – 51919      \$202,891.79      **CARRIED**

7. BY-LAWS & POLICIES FOR CONSIDERATION

8. UNFINISHED BUSINESS

1. Annexation Proposal

9. NEW AND OTHER BUSINESS

1. Development Agreement  
\* 7219351 Manitoba Ltd.

81-2025

**Rogowsky / Thorsteinson**

**BE IT RESOLVED THAT** the Town of Arborg enter into a Development Agreement with 7219351 Manitoba Ltd. with respect to Pt. Lots 18/20, Plan 2763 – Crosstown Avenue, Roll No. 25400;

**AND FURTHER BE IT RESOLVED THAT** the Mayor and Chief Administrative Officer be authorized to sign the Development Agreement. **CARRIED**

2. JD Electrical Services  
\* Distribution Pump Options

82-2025

**Rogowsky / Thorsteinson**

**BE IT RESOLVED THAT** the Town of Arborg request funding and technical support for the Distribution Pump Replacement/Upgrades at the Water Treatment Plant from Manitoba Water Services Board. **CARRIED**

10. CORRESPONDENCE/COMMUNICATIONS

1. Honourable Glen Simard, Minister ~ Municipal & Northern Relations  
\* MDTP 2024 Final Operating Grant *Received as Information*
2. Association of Manitoba Municipalities *Received as Information*  
\* Dutch Elm Disease Management
3. Nadalene Khan-Cooper ~ Municipal & Northern Relations  
\* Manitoba GRO Program *Received as Information*
4. Association of Manitoba Municipalities *Received as Information*  
\* AMM General Insurance Program
5. Neil Bailey *Received as Information*  
a) Survey Deadline  
b) Meeting Request
6. Manitoba Family Medicine Residents ~ University of Manitoba  
\* Resident Retreat *Received as Information*
7. Evergreen School Division *Received as Information*  
\* Meet and Greet
8. MAMEC Annual Conference *Received as Information*
9. Honourable Mike Moyes, Minister ~ Environment & Climate Change  
\* Recycling Rebate *Received as Information*



**10. CORRESPONDENCE/COMMUNICATIONS – cont'd**

10. Interlake Women's Resource  
a) Donation Request

**83-2025****Thorsteinson / Rogowsky**

**BE IT RESOLVED THAT** the Town of Arborg provide a donation of \$500.00 to the Interlake Women's Resource;

**AND FURTHER BE IT RESOLVED** that the donation be authorized for payment. **CARRIED**

b) AGM Minutes

*All Received as Information*

c) Financial Statements as at March 31<sup>st</sup>, 2024

**11. BUSINESS ARISING FROM DELEGATIONS****12. IN CAMERA****84-2025****Thorsteinson / Rogowsky**

**BE IT RESOLVED THAT** in accordance with the Municipal Act Section 152(3)(b)(iii), Council, do hereby close the meeting to the public and move in-camera. **CARRIED**

**85-2025****Rogowsky / Thorsteinson**

**BE IT RESOLVED THAT** Council do hereby conclude in-camera discussions and resume into Regular Meeting. **CARRIED**

1. Preliminary Matters

**13. ADJOURNMENT – 10:43 A.M.****86-2025****Thorsteinson / Rogowsky**

**BE IT RESOLVED THAT** Council do now adjourn to meet again in Arborg on April 26<sup>th</sup>, 2025. **CARRIED**



**Peter Dueck**  
Mayor



**Cindy Stansell**  
Chief Administrative Officer